

CAMPO/LAKE MORENA PLANNING GROUP  
GROUNDWATER SUBCOMMITTEE MEETING  
CAMPO COMMUNITY CENTER  
976 SHERIDAN ROAD  
CAMPO, CA  
7:00 PM Tuesday, Nov. 15, 2005

*Draft Agenda*

The public is welcome to the monthly meetings of the Campo/Lake Morena Planning Group, which is the County-sponsored link between the community and the County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during Public Discussion, members of the community will be given the opportunity to address other matters pertaining to groundwater issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted at the Campo Post Office, Cameron Corners Market, La Posta Diner and the Lake Morena Market 72 hours prior to the meeting.

- I. PLEDGE.
- II. CALL TO ORDER.
- III. ROLL CALL: 1. L. Johnson 2. Joe Carmody (Others to be seated later)
- IV. APPROVAL OF MINUTES: No minutes to approve.
- V. CORRESPONDENCE AND ANNOUNCEMENTS:
  - a. Background and purpose and for this Groundwater Subcommittee. Resolution and Mission Statement review, long range plans. **Larry Johnson.** (5min)
- VI. NEW BUSINESS:
  - a. Local rainfall and weather information. **Roger Challberg.** (2min)
  - b. Local rainfall and weather information. **Mike Thometz .** (2 min)
  - c. Local rainfall and weather information. **Larry Johnson.** (2min)
  - d. Presentation on “Groundwater Utilization and Sustainability” **Dr. Victor Ponce, Prof. SDSU** (20 min) plus Q&A (10min)
  - e. Presentation on the Campo Indian Reservation hydrology, controls and general groundwater basin related topics. **Mike Connley,** (15min) plus Q&A (5min)
  - f. Presentation on San Diego County Groundwater Ordinance, supporting policies and backcountry groundwater study plans to support GP 2020. **Eric Gibson, Dep. Dir. of Dev., DPLU.** (15min) plus Q&A (5min).
  - g. Presentation on the GP 2020 groundwater study for the backcountry that is in process. Concept, guidelines, data sources, timeline, goals and planning group interface methods. **Jim Bennett, San Diego County Hydrologist** (40min) plus Q&A (20min)

- h. Summary.
  - A. Any final statements by Presenters.
  - B. How can this Subcommittee help the County with the study?
  - C. Can Gibson & Bennett meet with us in Jan. 06 and give a status update?
  - D. This Subcommittee can be researching topics such as; grant sources, related State and Fed legislation, related studies and solutions, standards and other topics as identified.

VII. EXPENSES:

- a. Please report any valid expenses. (None)

VIII. OLD BUSINESS:

- a. None

IX. PUBLIC DISCUSSION

- a. Public interest comment related to groundwater.

X. ANNOUNCEMENT OF NEXT MEETING: To be defined at the next Planning Group on Nov. 28, 2005.

XI. ADJOURNMENT

Any questions or items for the Groundwater Subcommittee should be sent to Co-Chair Larry Johnson, 1259 Dewey Pl, Campo CA 91906. Tel. # (619) 478-5566 or to Co-Chair Joe Carmody, PO Box 175, Campo, CA 91906, Tel. # (619) 417- 6035.