

CAMPO/LAKE MORENA PLANNING GROUP  
GROUNDWATER SUBCOMMITTEE MEETING  
CAMPO COMMUNITY CENTER  
976 SHERIDAN ROAD  
CAMPO, CA  
7:00 PM Tuesday, Sept. 19, 2006

*Final Minutes, Approved 10-17-06*

- I. PLEDGE.
- II. CALL TO ORDER.
- III. ROLL CALL: 1. L. Johnson, 2. Joe Carmody, 3. Richard Blaisdell (absent), 4. Roger Challberg, 5. Sid Fox, 6. Robert Kreger (excused), 7. Dan Lawrence, 8. Doug Paul, 9. Shirley Perkiss (late), 10. John Peterson (excused), 11. Mike Thometz, 12. Gene Vick, 13. Glen Webber (excused), 14. Eric Berger, 15. Donna Tisdale (excused), 16. Mike Connolly (absent), 17 Nancy Slaff (excused).
- IV. APPROVAL OF MINUTES: Minutes from Aug. 15, 2006, Roger moved to approve the minutes as written, Dan seconded, 9 yes, 0 no, passed.
- V. CORRESPONDENCE AND ANNOUNCEMENTS:
  - a. Additions to the Document Reference Sheet. None
  - b. Larry attended a meeting on Aug. 30, 06 on “Integrated Regional Water Management” at 4677 Overland Ave. This was a continuation of the “Clean Water Summit held at the Univ. of San Diego in June. Larry gave a summary of the meeting and the key points that relate to us.  
<http://www.sdcwa.org>
  - c. Cecilia Padres of San Diego County DPLU indicates that there is a 90% chance she, or others, will be able to give us a presentation on the “Integrated Regional Water Management” as it relates to San Diego County and to our area.
  - d. The Groundwater Resources Association is having their annual meeting on Sept. 21 & 22 in San Diego. Cost is \$350 per person. We will have a report on any key information following that meeting. Mike T. will post info on the website.
- VI. NEW BUSINESS:
  - a. Review membership attendance. Richard Blaisdale has not attended for 6 consecutive meetings. Roger made a motion to recommend his removal from the sub committee, Gene seconded, 9 yes, 0 no, passed. This will be presented to the Planning Group at the next meeting.
- VII. EXPENSES:
  - a. No expenses reported.

VIII. OLD BUSINESS:

- a. Comments and discussion on Jim Bennett's Groundwater Study Presentation last month to us. The County will be updating the Ordinance and presenting it on Nov 17 to the Board of Supervisors.
  - A. It was a very good and informative report.
  - B. Guidelines for Determining Level of Significance for Groundwater. Is there an Ordinance or mechanism for determining "Sustainability"? Currently 50% of the drawdown of the capacity of the basin is the guideline, but there is no real monitoring or enforcement.
  - C. Technical Advisory Committee, discussed function of.
  - D. The 50% level. It doesn't seem to be that simple. Biology, flora, fauna, seeps, springs, wetlands and vernal pools. Discussed this at length.
  - E. Possible letter to Jim noting some concerns and areas where we would like to work on with him and DPLU. Dan made a motion to write a letter to County supporting "sustainability", Joe seconded, 4 yes, 5 no, failed. Roger made a motion for Larry to draft a letter and email it to the subcommittee for review, Mike seconded, 8 yes, 1 no, passed.
- b. **GW Web page** info update ([www.campogroundwater.org](http://www.campogroundwater.org))
  - A. Note the resolution in ownership of the Web Site. Groundwater Sub committee owns the site, Mike Thometz will pay for the site. Expense reports will be provided to the sub committee.
  - B. Reviewed the current content of the Web Site. Made a few small modifications.
  - C. Review and refine the process for adding new material to the Site. Anything added to the site will be reviewed by the sub committee. All documents will be reviewed. All website feedback will be sent to Larry and Joe
  - D. Review the function of Webmaster(s) and refine if needed. Mike and Doug will work together and any problems they have will be brought to the sub committee to settle.
  - E. Webmaster (s) to develop a set of guidelines for the use of the Site by the members of the Sub-committee. Submit at next meeting. Note the County cautions.
- c. **Water Quality.** Report on Work Group meeting. Dan Lawrence. Alpine Sun will publish the report from May.
- d. **Legal Issues.** Report on status of research. Mike Thometz, Nancy has withdrawn from this group.
- e. **Water Study Model and Data.** Report on status. John Peterson –no report.
- f. **Grants Research.** Update on activities. Doug Paul-State Water Board has potential sources for up to \$75 million in grants. Cross Border Water Study and Rural Community Assistance is another option for grants.
- g. **Groundwater Studies Library.** Update on status. Mike Thometz-on the website.

IX. PUBLIC DISCUSSION

- a. Public interest comment related to groundwater.

X. ANNOUNCEMENT OF NEXT MEETING: Oct. 17, 2006

XI. ADJOURNMENT Roger made a motion to adjourn, Sid seconded, 9 yes, 0  
no, passed

Any questions or items for the Groundwater Subcommittee should be sent to Co-Chair  
Larry Johnson, 1259 Dewey Pl, Campo CA 91906. Tel. # (619) 478-5566 or to Co-Chair  
Joe Carmody, PO Box 175, Campo, CA 91906, Tel. # (619) 417- 6035.